I 698/9

S II 698/9

A TESTIMONY FOR THE LORD, THE GOOD SHEPHERD,

Against

All the false Shepherds and Hirelings of the World, and more especially, or particularly those of that Sort in the Nation of *England*.

By Thomas Taylor.

Wo be unto the Pastors that destroy and scatter the Sheep of my Pasture, saith the Lord.

Thus saith the Lord God of Israel, *against the Pastors that feed my People, Yo have scattered my Flock, and driven them away, and have not visited them; behold, I will visit upon you the Evil of your Doings, saith the Lord,* Jer. 23. 1, 2.

Printed in the Year 1675.

T246TE

A Teſtimony for the Lord, the good Shepherd, and true Miniſter of the Sanctuary, and true Tabernacle which God hath pitched, and not Man, againſt all the falſe Shepherds, & hireling Miniſters, and Teachers of the World, under what Name, or Notion, or Form ſoever, who have run, and God never ſent them, and therefore cannot profit the People at all.

HEar the Word of the Lord God, that is gone forth againſt you like a Flame of Fire, in this the mighty Day of the ariſing of the Almighty Power of the Lord God Almighty, who is jealous of his Honour, and who is tender of the poor Souls, whom you have deceived, and do daily make a Prey of for filthy Lucre, your End is come, the Day hath revealed you, and in God's Ballance are you weighed, and found altogether wanting, and therefore is your Kingdom departed from you; and now the Lord God is ſetting up his own moſt Heavenly and Everlaſting Kingdom in the Hearts of his People, who in the Leadings of his Light are come out from amongſt you, and who through the Blood of the Lamb, and the Word of their

2 *Pet.* 2.
2 *Cor.* 3. 11.
Dan. 5. 26, 27.
Dan. 7.

Teſtimony, have gotten Victory over the Beaſt, the Whore and falſe Prophet, who have defiled the Earth with their Abominations, Lyes and Lewdneſs, and he will yet gather more from amongſt you: And now the Kingdom under the whole Heavens is, and ſhall be forever the Portion of the People of the Saints of the moſt high God, whoſe Kingdom is an Everlaſting Kingdom, and all Dominions ſhall ſerve and obey him, who liveth forever, who is ariſen in this his glorious Day, not only to reveal, but even to deſtroy to the uttermoſt the Man of Sin, that Son of Perdition in all the Earth, which hath ſate in the Temple of God, as God, ſaying he was God, and hath long exalted himſelf above all that was called God, which alone ought to be worſhipped; but the Lord is ariſen to dethrone him, even that wicked One, who would not ſuffer the true Seed, the true Heir, Chriſt Jeſus, the true Light, to reign, but hath alwayes, like an enraged Beaſt, puſhed with his Horns againſt the Lamb in every Appearance, whereby the tender Buddings of Truth in many People have been often hurt, and the Growth of the good Seed often hindered, and ſome of the feeble Ones, even in their Comings out of *Egypt*, have been cut off by this ſpiritual *Amalek*, the Dragon, upon which the Whore, the falſe Prieſthood and Miniſtry rides, whom God will have War with forever, and will deſtroy him to the End; for now is the Ancient of Dayes upon his Throne, and the Thrones of the Wicked are caſt down; and one like unto the Son of Man to wit, the Lord Chriſt Jeſus, in and with his numberleſs Number is come with the Clouds of Heaven (for as ſure as he went up, ſo is he certain come again) and brought near to the Ancient of Dayes, and is in the actual Poſſeſſion of that Kingdom, Glory and Power given him of the Father, that all People, Nations and Languages ſhould ſerve and obey him; for his Dominion is an Everlaſting Dominion, which ſhall not paſs away, and his Kingdom that which ſhall not be deſtroyed; and now the Judgment is ſet, and the Books are opened, Glory to the Lord forever; and now is the Revelation

Dan. 7.

2 *Theſ.* 2.

Acts 9. 10, 11.

Dan. 7. 26, 27.

of

of all Things, and fulfilling of all Things which have been spoken of by the true Witneſs, ſince the World began: And now the Tything Hireling Prieſts, and Merchants of *Babylon*, who by their Works *deny Chriſt come in the Fleſh*, run to the Powers of the Earth, and cry out, and ſay, *They will not pay us, they will not put into our Mouthes, they will buy none of our Merchandize any more; Alas, alas, our great City:* But for all their crying God will not hear nor help them, for they have left off to do good, and God hath ſhaken his Hand at their diſhoneſt Gain; and the Son of God, that ever bleſſed Light, is ariſen, and is at Work to lead out of Darkneſs the Souls of the ſimple, that they may know him alone to be their Prieſt, Miniſter and Teacher, and may not be a Prey any longer to the Wolf in the Sheep's Clothing, the Wolf, who is inwardly gone from God, and ravenned into the dark Wildemeſs, and hath ſtollen the Saints and Chriſt's Words, and makes a Trade on them, to deceive withal for filthy Lucre: *Wo unto them*, they have gone *in the Way of* Cain, *and after the Error of* Balaam, for worldly Ends, *and ſhall periſh in their gainſaying of the Truth, as* Core *did*. And the Lamb ſhall have the Victory; and the Lord is at Work, leading his Flock by the Streams of living Waters; Glory to his Name forever.

Rev. 16. 19.

Rev. 18. 15, 16.

2 *Pet.* 2. throughout.

Rev. 12. 7; 8, 9, 10.

And what ſhall I only complain of the Unrighteouſneſs, and declare of the Downfall of the Kingdom of falſe Teachers and Hirelings amongſt the *Turks*, or of the proud imperious Prelates of the dark See of *Rome*? Or ſhall I not rather come nearer home, to wit, to the Place of my outward Nativity, the Land of Old *England*, who pretend to be neither of the Spirit of *Turks* nor *Papiſts*, but People of the Reformed Religion, called *Proteſtants*, as who ſhould ſay, Proteſters againſt *Romiſh* Uſurpations and Antichriſtian Innovations? But alas! to the Shame of thy Nakedneſs, O *England*, *England*, there is found in thee *a Conſpiracy, a Company of lewd and treacherous Men, who ſtand over thee as Teachers*, covered with black both Inwardly and outwardly, who wear a black Garment now, as the falſe Pro-

Jer. 13.

phets

phets of old wore a rough Garment to deceive, who cry, *Give, give, and can never have enough, for they are as Graves; and if one put not into their Mouthes, they bite with their Teeth, and prepare War against them,* suing People at Law for Wages, for whom they do no Work, most unreasonable of all Men, and contrary to all other People, reaping where they never sowed, neither spiritual nor temporal Seed; they claim the Tenth of such Men's Labours and Encrease, as they themselves excommunicate out of their Synagogues, and in their false Judgment judge to Hell; what! doth not the Destruction of their Souls seem enough, but you must destroy their Estates and Families, and sometimes their Bodies and Life also by long and unheard of Imprisonments and Plunderings? Shall not the Nations of the World (who profess not as you the Priests and Prelates of *England* do) rise up in Judgment against you? For which of the Priests in *Turky* or *Rome* are more eager for their Bellies then you are? What Means do you leave unessayed against those, who for Conscience sake cannot put into your Mouthes? Will any whose Eyes are open believe you to be Ministers of the Gospel, who rather then loose a little of the Earth, will expose both your selves and your Gospel to all the Blame and Shame that may be.

Mich. 3.

The very Name of Tythes shews you to be *Jewish*, and of *Easter*-Reckonings, and such like, to be *Popish*; and now where is your Reformation? You may well confess, *there is no Health in you*, who have so palpably *done* (and do) *what you ought not to have done, and left undone what you ought to have done*, as in your Custom you confess: *Health*, nay, nay, how should you have any spiritual Health in you, who live in such manifest Opposition to the Spirit of Christ Jesus, the Heavenly Physitian. Christ Jesus saith to his Disciples, *Freely you have received, freely give*; but you are all for Money, and great Earthly Revenues, that you may live in Pride, Idleness and Fulness of Bread. Christ saith, *Seek ye first the Kingdom of God*; but your Care is how to get great Livings and fat Benefices; and as for the

Isa. 14. 5, 6.

Hea-

Heavenly Kingdom, which Christ compared to a Grain of Mustardseed, you neither know it, nor are willing to learn; you will neither enter into it your selves, nor suffer others, but by your Traditions you shut it up against Men. Christ saith to his, *Swear not at all*; but you teach for Doctrine, that *Christians* may swear, and you do swear, not only before the Magistrates, but even some of you in your ordinary Communication; yea, and which is most abominable, in your very Church-Service, compelling the Men called Church-Wardens to swear (and that oftentimes with an Unwillingness of Heart and Condemnation of Conscience) to perform your Church-Offices, which layes a kind of Impossibility upon them. Oh sad! may it not be said, *The Land mourns because of Oathes*? What, have you no Shame nor Care of your Credit, that can do such Things in the open Sun, and not blush? Will you never open your Eyes a little to see your Works? What do you mean to do? Or where will you hide your selves in the Day of God's Judgments, when he calls you to an Account, and pleads with you in Flames of Fire for all your mighty Sins? Do you indeed believe, as in Words you say, *That you regenerate the little Infants, by sprinkling a little Water on its Face, and speaking a few Words of your own devising over it, which it knows nothing of*? Do you indeed, I say, believe, that by this kind of Baptism, they are made the Children of God, the Members of Christ, and Inheritors of the Kingdom of God? Or do you not rather do these Things to get Money by? Oh Cursed Covetousness, the Root of all Evil; Oh, how it hath drowned your Souls in Perdition; how it hath blinded your Hearts, that you can see nothing of the Kingdom of God: You bring in a Company of poor deluded Souls, who follow you blind Guides, to promise for the little Infant, *That it shall forsake the Devil and all his Works*; then what shall these bold Promisers suffer, if the Child do not so? Will they, or you their Teachers for them, be content to suffer the Pains of Hell, the Reward of such as break Covenant with God? And when will

Mat. 13. 31.

Mat 23. 13.

Mat 5. 34, 37.

Jam. 5. 12.

Hos. 4. 2, 3.

2 *Thes.* 1. 8.

Mat. 13. 15.

will you ſee that this Cuſtom of undertaking for the little Infants, greatly derogates from the Honour of Chriſt, who is the only Undertaker for Man towards God: But what if a Child, through Grace, be ſo ſtrengthned, when it grows up, as to ſee your Wretchneſs, and ſo to forſake and bear Teſtimony againſt all the Works of the Evil One that are done amongſt you, will you not call him Heretick, and put him out of your Synagogues? Yea, yea; for you can have no Fellowſhip with any that have Health in them; for by your own Confeſſion, you are miſerable Offenders all the Dayes of your Life, and have no Health in you, and ſo cannot endure to hear of Perfection or perfect Soundneſs on this Side the Grave: Yea, though you read in Scripture, *That Chriſt's Miniſtry perfects to God*, Epheſ. 4. Yet there is not ſo much Faith amongſt you as a Grain of Muſtard Seed, to believe any ſuch Thing; for if any come to be healed by Chriſt, and ſo made perfectly ſound to God, and witneſs forth the ſame, they are not for your Company, even you who have no Health in you, but are miſerable Offenders. Oh you that cry out againſt Separatiſts and Separation, what a woful Separation have you made; you are of them who have ſeparated your ſelves from the Lord in Unbelief, and are ſenſual, not living in God's Spirit, but in the broad Way of the World. Oh when will you be weaned from the Breaſts of Myſtery *Babylon*, and learn to ſuck at Truth's Breaſts, and draw Water out of God's Well, which in the Light and Life of Jeſus Chriſt is opened to the true Hungerers and Thirſters after Righteouſneſs this Day.

Epheſ. 9. 11, 12, 13.

Jude 18, 19.

Zach. 13. 1. *Rev.* 22. 1. *&c.*

But you have tranſgreſſed the Everlaſting Covenant, and offered Violence to the righteous Law of the Lord Jeſus, and miſerably wreſted and perverted the Holy Scriptures, which witneſs of him and his glorious Appearance in theſe latter Dayes; and this you do, that you may eſtabliſh your own Traditions, that you may keep your ſelves up in the Earth, in the Glory of this World, and Eſteem of ſalſe Man, who knows not Chriſt nor his Kingdom; and there-

2 *Pet.* 3. 16.

John 5. 44.

fore

fore hath the Lord already discovered your Skirts, and will yet daily more and more by the bright shining forth of his Light, make you so manifest, naked and bare, that every Eye shall see the Shame of your Nakedness; *And to the Nations of them that are saved, who walk in the Light of the Heavenly* Jerusalem, shall you be an abhorring forever; and the redeemed of the Lord shall daily flock to *Zion* out of your frozen Land, to offer their spiritual Sacrifices to God upon his holy Altar; and shall see the *Smoak of your defiled Sacrifices go downwards as* Cain's *did, which God had no Respect to*; *And the Smoak of your Torment shall go up forever and ever, for strong is the Lord that judges you*, because you have given his Lambs Gall and Vinegar to drink, and have pushed them with Side and Shoulder; and therefore a bitter Cup will God give you to drink.

2 *Thes.* 2. 8. *Isa.* 66. 24. *Gen.* 4. 5. *Rev.* 14. 11. *Rev.* 16. 19.

Oh how hath the Lord born with you? how hath his Voice uttered it self amongst you in your Streets, in your Assemblies, saying in your Ears, *O Repent, repent, Give Glory to God, by giving over to deceive your own and the poor Peoples Souls, which are pretious to God*: O ye that have exalted your selves into the Place of Teachers, and are untaught your selves, into the Place of Bishops, and Overseers of others, and have not looked into your own Hearts and Souls, to see what grows there. O the deep Sleeps and Slumbers that you are seen to be in this Day, even all you *who have run, and God never sent you, and therefore* you have not, nor never can possibly in that State *profit the People at all*. Oh all you that love to be call'd of Men *Master*, and *Doctor*, and *Lord Bishops*, and *Arch-Deacons*, and such like worldly Titles, which Christ, the meek Lamb, and lowly in Heart, did alwayes forbid, and his Spirit is against forever and ever, and saith, *It shall not be so amongst his, but he that is greatest must be least, and Servant of all*, not in feigned Words and deceitful Shews, but in Deed and in Truth, Glory to the Lord, who is arisen to root up the false Ministry, and to bring in his own, as in the Beginning, *That the Earth may be covered with the Knowledge of God*,

Mich. 3. 6, 7. *Mat.* 23. 10, 11. *Mat.* 20. 25, 26. *Mat.* 15. 13.

Isa. 11. 9. *Hab.* 2. 14. and Jesus Christ our Lord, *as the Waters cover the Sea*, Amen and Amen.

O Ye Priests and Parish Teachers, when will ye consider of the Entrance of your selves into your Offices, and the People into your Church; you have laid another Foundation then Christ hath laid; Christ said to his Messengers and Ministers, *As my Heavenly Father hath sent me, so I send you*; *But Christ was not made a Minister by the Law of a Carnal Commandment, but by the Power of an endless Life*: And so you that are Ministers of the Letter, and made Ministers thereof by the Law of a Carnal Commandment, and your Fittedness for your Work is gathered not from the holy Spirit's Ability, but from some Worldly Endowments, as natural Languages, Arts and Parts, which can only fit a Man for a *Heathenish* Oratory, but could never help in this great and Heavenly Matter of Christ's Kingdom; and your Bishops being made by the human Powers, could never say, *That by the laying on of their Hands you received either the holy Ghost, or any Gift of it*: And so you being of the World, and impowered by the World, how can you claim Audience or Obedience from Christ's Members, who know not to follow your Voice, which is the Strangers Voice; and so you Men of the World are heard, upheld and obeyed by the World, who are ignorant of Christ's Voice from the Strangers; and so being such blind Guides, whether can you lead the People but into the Ditch? and there you are who are alwayes *doing what you ought not to do, and so have no Health in you*, and so dangerous to joyn to, and *are miserable Offenders, for taking the poor Peoples Money for that which is not Bread*, and causing them to spend their Labours for your Traditions and empty Sound of Words, which are never able to satisfie their Souls; and you are very miserable Offenders also, in not only coming in by a wrong Door your selves, but also in perswading the poor deceived Multitude, that you enter them into the Pale of the Church, by your baptizing or sprinkling of them, when Infants, for which there is no Scripture; nay, more as your common Gu-

John 20. 21, 22. *Heb.* 7. 16. 1 *Cor.* 1. 20 21. *Rev.* 3. 18, 19, 20. 1 *Joh.* 4, 5. *Mat.* 15. 14. *Isa.* 55. 2. *Isa.* 56. 10. *Isa.* 1. 4, 5, 6. *Joh.* 10. 1.

Cuſtom is, and as is ſaid before, that you regenerate them by it; for God never regenerated any by a Means which he never ordained, as this Uſage of yours is manifeſt to be: So all your Entrances being impure, and your Foundations unſpiritual and Unſcriptural, what Building muſt needs be builded thereupon, the wiſe in Heart do eaſily ſee: So you and your Work being Myſtery *Babylon*, the Lord God of Heaven is engaged againſt you, and his Vials of Wrath is he pouring forth upon you, and he *will not fail, nor be diſcouraged, until his Judgments be brought forth to Victory over you*. And now to you the Magiſtrates and Powers who rule in this Nation of *England*, Lend not your Power, much leſs give it to this dead Image; uphold not this Miniſtry, which cannot profit you nor the People at all, leſt God plead with you in his Wrath for your Abuſe of it; for though they may perſwade you that Chriſt is not againſt them, yet ſuch as God hath redeemed from amongſt them, know them to be no Miniſters of Chriſt, but Hirelings, who have run without Chriſt's ſending; and ſo not going Chriſt's Meſſage, they cannot be content with Chriſt's Maintenance, but cry unto you, *O Magiſtrates, help, help, the People will not pay us their Tythes*, and the like, *lend us your Laws, your Priſons, &c.* O Rulers, Conſider, conſider what Teachers theſe are, who inſtead of compelling People to Love, and contribute to them by the Power of the Word, are glad to run to the Worldly Magiſtrates Sword; Is not God againſt them that are thus againſt him? O leave them, leave them to try and prove themſelves to the Peoples Conſcience, to be true Miniſters by a free and powerful Miniſtry of the Word, not of Man, but of God, unto them, or never own them, for Chriſt's ancient and true Miniſters had *freely received, and therefore could freely give*; and did plant before they eat, and fed the Flock before they had the Milk thereof; but theſe buy their Words, and therefore ſell them like Merchants of *Babylon*; *They eat the Fat, and clothe with the Wool, and kill them that are fed*, as the Prophet ſpeaks; but God's Flock they feed not, but perſecute them, calling

Mat. 7. 26
Rev. 17. 5
& 14. 11.

Acts 21. 2

Mat. 10. 8

Ezek. 34.

them Hereticks, and all that's naught, as the old *Jews*, who perſecuted Chriſt and his Followers, did; *But after the way that they call Hereſie, ſo worſhip we the God and Father of our Lord Jeſus Chriſt*, believing his living Word which perfects us to himſelf, & the Scriptures which teſtifie thereof; Glory to his Name forever.

Acts 24. 14.

And all ye People, who are Lovers and Followers and Upholders of this falſe Miniſtry, which keeps you *alwayes learning, and never brings you to the Knowledge of the Truth, as it is in Jeſus*, which alone perfects to God; ceaſe from it, and the maſterly Teachers in it, and from them turn to God; for what are their Dreams to the Living and Eternal Word of God, which is *as a Hammer and a Fire* in the Hearts of all that receive it; and what are their Inventions to the Ordinances of Chriſt? The Lord loves your Souls, he *hath no Pleaſure in your Death*; it is not his Will that your precious Souls ſhould be loſt for the pleaſing of vain Men, and anſwering their ungodly Luſts. *What is there no Balm in* Gilead? Is there no Chriſt, no Phyſician in *England*, that the Breach which Sin hath made betwixt God and your Souls can never be made up, but the Wound muſt ſtand open ſtill, like a bloody Iſſue, running out the very Life of your Souls, ſo that you have no Power, no Victory over Sin, but Sin ſtands ſtill in its Strength and perfect Dominion over you? O when, O when will you come to the Light, that your Eyes may be opened to ſee the dangerous Pathes that you are in, by following theſe blind Guides, *who having ſhut up the Kingdom of God againſt Men, will neither enter into it themſelves, nor ſuffer others.* Oh why will ye dye ye People of *England*? Why will ye ſit in *Egypt*'s Darkneſs ſtill, and the Land of God's People ſo full of Light? The Lord God hath lifted up the Standard of his Truth in the midſt of you, but you chuſe rather to fight under the Banner of the Power of Darkneſs, becauſe of your Love to the World to your Hurt; and ſo the old Dragon, who beguiled *Eve*, leads you Captive at his Will, who will not have Chriſt, the true Light, the good

2 *Tim.* 3. 5, 7.
Jer. 23. 28, 29.
Ezek. 18. 23.
Ezek. 32. 11.
Jer. 30. 17.
Hoſ. 4. 2.
Rev. 3. 18.
Mat. 23. 13.
Exod. 10. 21, 22, 23.
Iſa. 11. 10.
Gen. 3. 1, 4.

She,

Shepherd and Bishop of the Soul to rule in you. The Word of the Lord God unto you all, both Priests, Magistrates and People; Awake, awake, the great and mighty terrible Day of the Lord God is at Hand, is very nigh to come upon you, *like a Thief in the Night, like an armed Man, like a terrible Tempest to scatter you, to spoil you of your Glory, to leave you neither Root nor Branch*; For now is the Lord Jesus Christ mighty in Power, arisen to plead with you in his Wrath, because you have made void his Law, and transgressed the Everlasting Covenant of his gracious Light, and instead thereof have set up a dead Image, a liveless Form of Man's devising, the Image of Jealousie, a Religion and Worship which makes nothing perfect to God; your Root is seen and judged by the true Light, Christ Jesus, the Root and Off-spring of *David*: It is so.

2 *Pet.* 3. 16. 2 *Thes.* 5. 2, 3. *Prov.* 1. 27. *Mal.* 4. 1. *Rom.* 1. 18. *Rev.* 2. 5, 14.

And if you still continue in your vain Thoughts, thinking to please God with such a Life, *wherein you are daily doing what you ought not to do, and leaving undone what God commands you*, and never come out of that wretched and miserably defiled State; but think a customary Confession of Sins, without forsaking of them, is a Worship worthy the pure God, *who is of purer Eyes then to behold Iniquity*; I say, if these Thoughts and this Heart continue in you, *the Lord will cast you off, and will utterly forsake you, and bring his sore Plagues upon you*; and you shall know in that Day that God will not be mocked, but will be sanctified and exalted in his Judgments over all his Enemies, especially over such as you, who take his Name daily in your Mouthes in vain, saying, Lord, Lord, and living in a continual Breach of his most holy Commandments, and who instead of waiting for his holy Spirit, to kindle a pure heavenly Zeal in you towards God and Christ, do offer the false Fire of your own blind Zeal, as *Nadab* and *Abihu* did, whom God in his Jealousie consumed with a grievous Destruction.

Hos. 1. 6, 9. *Lev.* 10. 1, 2.

And now unto you the two Mothers of these Priests of this Nation of *England*, called *Oxford* and *Cambridge*; see what you have brought forth and nourished at you Breasts. O, a sad Generation it is; O, what a Generation of Evil-doers

Isa. 1. 4.

are

are your Children (whom you have given Suck unto) become? How have you with your *Heathenish* Arts and Sciences *strengthned them against the Simplicity of the Everlasting Gospel, which Christ hath restored unto us in this his glorious Day, after the long Night of Apostacy.* The Lord Jesus Christ never ordained such Wayes and Means as you use for the furnishing and enabling of his Servants for the Work of his Ministry: *But when he ascended up on high, he gave Gifts unto Men, some Apostles, some Prophets, some Evangelists, some Pastors, and Teachers, for the edifying of his Heavenly Body, and perfecting of his holy Ones,* Ephes. 4. But what can you edifie or perfect to God, *whose Wisdom is from below, and whose Studies and Exercises for the most Part run in the Channel of the* Heathenish *Philosophy and vain Deceit of the World's Spirit, which can neither receive in, nor minister forth any Thing of Christ's Kingdom*: And so we are given by the Lord's blessed Light and Spirit in this Day of the Lord, to see and declare, *That you are gone from Christ, and the Way of the true ancient* Christians, *into the Way of the* Heathens, *who know not God,* as the Apostle said, *The World by Wisdom knew not God*: And so the People of the Country are greatly deceived by you, and their Children extreamly wronged and corrupted by you; for many send up their Youth to learn some Good amongst you; but alas, *how can you that are so evil, bring forth good Fruit?* Nay, nay, for if any come amongst you, and conform not to the filthy and bad Customs of your Universities, how are they looked upon as strange Things? how are they hooted at as Owls in a Desart? *You are altogether corrupt, from the Crown of the Head to the Sole of the Foot, no Soundness in you.* Oh what Lewdness and Debauchery hath mine Eyes beheld in you? *The Lord will ease himself of you, your high Looks and high Towers he will pull down; Your Theater that you glory in shall be a Curse; And the Lord will deliver his Lambs from your Teeth*: What a Face have you that you cannot blush? what will you never give over provoaking God with your Acts and Degrees? what *Heathenish* Stuff is this, to find you at this Time a Day telling of and glorying in? Your *Bachellors*

Col. 2. 8.
Isa. 1. 26.
Rev. 14. 6, 7.
Jam. 3. 15, 16.
1 Cor. 2. ver. 4. to the End.
Isa. 1. 4, 5, 6.
Isa. 2. 17.
Isa. 31. 4, 5.
Jer. 6. 15.

of

of Art, and *Masters* of the ſame, *Bachellors of Divinity*, and *Doctors of Divinity*, and ſuch like; but if any come amongſt you, who through the Grace of God hath attained to that bleſſed Degree of a true living Member of Jeſus Chriſt, and Man of God, *to preach the Myſtery of God's Kingdom, to awaken you out of your deep Slumbers of Sin and Death*, him you perſecute, him you diſallow, *as your Fore-fathers, the old* Scribes *and* Phariſees, *rejected Chriſt Jeſus, the true Foundation and Corner-Stone of the Heavenly Building*, with his bleſſed Followers: And therefore will God's Controverſie be with you forever, until you repent of your Sorceries and great Abominations, wherewith you have burdened his good Spirit Dayes without Number: But the Everlaſting Goſpel of God's Light and Love ſhall ſpread, and the Branch thereof ſhall over all your Walls grow up to his Praiſe, who is come in this Day of his Power, to judge the great Whores Works in *England*, as well as in other Countries, that the Earth may be ſwept, and *filled with the Knowledge of God, as the Waters cover the Sea*. So be it, ſo be it, ſaith my Spirit.

Iſa. 56. 10. *Mat.* 27. 21, 22. *Rev.* 14. 6. *Iſa.* 11. 9.

Thomas Taylor.

And now the Heavenly Free Mother, with her happy Children, is come and coming down from God out of Heaven, to poſſeſs, inherit, and everlaſtingly to enjoy the Kingdom of his endleſs Love, Peace Righteouſneſs and Joy, where Myſtery Babylon, *with all her falſe Mothers and ſinful Children ſhall have no Name nor Place at all; for at the Downfall of Myſtery* Babylon, *doth ariſe in the Saints the pure unſpeakable Joy, which none of the Children of the dark World underſtand any Thing of at all. It is ſo.* See Rev. 2. 17. and Rev. 7. from. ver. 9. to the End. And Rev. 11. from ver. 15 to the End. And Rev. 12. 7, 8, 9, 10, 11. And Rev. 14. from ver. 1. to ver. 13. And Rev. 15. 1, 2, 3, 4. And Rev. 16. 17, 18, 19. And Rev. 17. 18. And Rev. 18. 24. And Rev. 19. from verſe. 1. to verſe. 10. It is done, HALLELUJAH.

Rev. 21. 1, 2, 3, 4, 5, 6, 7. *Gal.* 4. 26.